

Atlantic States Marine Fisheries Commission

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201 703.842.0740 • 703.842.0741 (fax) • www.asmfc.org

A.G. "Spud" Woodward (GA), Chair Joseph Cimino (NJ), Vice-Chair Robert E. Beal, Executive Director

Sustainable and Cooperative Management of Atlantic Coastal Fisheries

Jonah Crab Benchmark Stock Assessment Data Workshop

June 13-15, 2022

Webinar: https://meet.goto.com/840343757

You can also dial in using your phone. United States: +1 (646) 749-3122 Access Code: 840-343-757

Monday, June 13

| Welcome/ | Workshop Objectives (<i>D. Perry</i>) | 9:00 a.m. |
|-----------------------------|---|------------|
| Index Data Review | | 9:15 a.m. |
| | NEFSC Indices (<i>B. Shank</i>) | |
| | CFRF Indices (J. Kipp) | |
| | ME Indices (K. Reardon) | |
| | NH Indices (J. Carloni) | |
| Break | | 10:45 a.m. |
| | MA Indices (<i>D. Perry</i>) | |
| | RI Indices (<i>C. Truesdale</i>) | |
| | NY Indices (<i>C. Scott</i>) | |
| | NJ Indices (<i>C. Power</i>) | |
| Lunch | | 12:00 p.m. |
| Index Sele | ction | 1:00 p.m. |
| Break | | 2:30 p.m. |
| Index Selection (continued) | | 2:45 p.m. |
| Adjourn | | 4:00 p.m. |
| | | |



Atlantic States Marine Fisheries Commission

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201 703.842.0740 • 703.842.0741 (fax) • www.asmfc.org

| A.G. "Spud" Woodward (GA), Chair | Joseph Cimino (NJ), Vice-Chair | Robert E. Beal, Executive Director |
|----------------------------------|--------------------------------|------------------------------------|
|----------------------------------|--------------------------------|------------------------------------|

Sustainable and Cooperative Management of Atlantic Coastal Fisheries

Tuesday, June 14

| Commercial Landings (A. Lee) | 9:00 a.m. |
|--|--------------------------|
| Break Commercial Discards (<i>A. Murphy</i>) | 10:30 a.m. 10:45 a.m. |
| Commercial Biosamples (J. Kipp) | 11:30 a.m. |
| Lunch | 12:00 p.m. |
| Stock Structure (D. Perry, J. Carloni) | 1:00 p.m. |
| Break | 2:30 p.m. |
| Stock Structure (continued) | 2:45 p.m. |
| Adjourn | 4:00 p.m. |

Wednesday, June 15

| Fishery and Monitoring Spatial Characterization | 9:00 a.m. |
|---|------------|
| Break | 10:30 a.m. |
| Stock Indicators | 10:45 a.m. |
| Lunch | 12:00 p.m. |
| Other Topics | 1:00 p.m. |
| Natural Mortality | |
| Break | 2:30 p.m. |
| Data Tasks | 2:45 p.m. |
| Adjourn | 4:00 p.m. |
| | |

MAINE • NEW HAMPSHIRE • MASSACHUSETTS • RHODE ISLAND • CONNECTICUT • NEW YORK • NEW JERSEY • DELAWARE PENNSYLVANIA • MARYLAND • VIRGINIA • NORTH CAROLINA • SOUTH CAROLINA • GEORGIA • FLORIDA