

**Atlantic States Marine Fisheries Commission  
Striped Bass Technical Committee**

*Monday, July 20  
9:30 – 11:30 a.m.  
Conference call and Webinar*

**Draft Agenda**

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. Welcome/Call to Order (*C. Godwin*) 9:30 a.m.
2. Review fleet-specific F reference points (*C. Godwin*) 9:35 a.m.
  - Draft report for August Board Meeting
3. Review harvest reduction estimate for 2015 (*M. Appelman*) 10:45 a.m.
  - Review non-compliance on estimated total reduction
  - Likelihood of achieving  $F_{\text{target}}$  with final state options
  - Draft report for August Board Meeting
4. Discuss timeline for stock assessment update by November 2015 (*G. Nelson*) 11:15 a.m.
  - Data needs?
5. Other Business/Adjourn 11:30 p.m.

Webinar and call info

1) Please join my meeting.

<https://global.gotomeeting.com/join/998909597>

2) Join the conference call:

Phone number: 1-888-394-8197

Passcode: 815277